



SPIRITUAL WARFARE — BASICS —

FREEDOM THROUGH OBEDIENCE.
VICTORY THROUGH THE POWER OF JESUS.

Greater is He who is in you
than he who is in the world.

1 JOHN 4:4



BY PASTOR VERN PELTZ

© 2010, 2026 Pastor Vern Peltz, Word of Life Ministries.

Reproduction of this material is granted only for non-commercial purposes provided the attribution to Pastor Vern Peltz and Word of Life Ministries is maintained in any reproduction.

Any modification of the material is strictly prohibited. This work is licensed under a Creative Commons Attribution-NonCommercial-NoDerivatives 4.0 International License.

Word of Life Ministries
3640 County Rd 6 NW
Stanchfield, MN 55080



Index

Introduction	3
The Devil's Spiritual Power and Authority	4
The Problem is not the Devil — it's Sin	5
Getting a Better Understanding	9
How The Devil Fits Into the Picture	10
What Do We Do	12
Stopping Demonic Activity	14
Basic Principles to Follow	16
Getting Rid of Demons	24
- Influences from the Outside	24
- Infestation from the Inside	25
- Getting Them Out of Your Property	27
- Cleansing Items	29
Dealing With Regional Demons	30
Remember Who You Are	33
Conclusion	34

Introduction

By Pastor Vern Peltz

The purpose of this booklet is to give some instruction in Spiritual Warfare. Depending on which company of the body of Christ you are involved with, Spiritual Warfare is a very big subject. Many Christians believe it is necessary, and are actively involved with doing it.

Probably because of a lack of good teaching, the problem is that it usually goes a thousand different directions. And let me add behind that statement that much of what I've personally observed in the body of Christ to be Spiritual Warfare is weird, flaky, and usually unscriptural. It makes us appear like a bunch of crazy eyed, ranting and raving, demon chasers who are typically being motivated by either fear or pride. It brings very little freedom to anyone. Becomes a consuming force in our thinking, beliefs, and approach to life. (We're always looking for demons) And usually becomes the catch-all to every situation or problem we don't understand. We find ourselves talking about how it must be the devil; it must be demonic; it's a SPIRITUAL ATTACK. It's an easy solution, but is usually an ineffective and unscriptural one.

In this booklet, I hope to give some basis for what is usually considered 'Spiritual Attacks' and 'Spiritual Warfare'. As well as some basic guidelines in 'Getting Rid of Demons'. So let's begin by looking at what the Bible has to say about Sin, The Devil (Demonic Realm), and the influence or power these two are really suppose to have on a Christian.

I. What Spiritual Power or Authority does the devil and his helpers (demonic realm) have over CHRISTIANS today?

A. They are suppose to have NONE!!!

1. Luke 10:17-20

a. Jesus specifically states that he gave us "authority to trample on snakes and scorpions (types of the devil and demonic activity) and to overcome all the power of the enemy; nothing will harm you." THE DEVIL/DEMONIC IS TO HAVE NO POWER TO EVEN TOUCH A CHRISTIAN!!!

b. Jesus goes on to point out, that the thing to get excited about is the thing that gave us the authority over the devil in the first place — it's our salvation. If we spend our time focused on anything, it should be the unending realms of the salvation that Jesus bought for us. Since we're suppose to think of positive, joyful, uplifting things, (Col. 3:1-3; Rom. 8:5-8; Prov. 4:23-27; Phil. 4:8)

2. Eph. 1:18-23

a. When Jesus was raised from the dead, he was placed in a position of power and authority that is above all rule and authority. (Incl. the demonic) (v. 20-22)

b. This is the same power that is now for us who believe. (v. 18,19,22-23)

c. DEMONS SHOULD NOT EVEN BE ABLE TO TOUCH US!!!!

3. Col. 2:15

a. Jesus disarmed the powers and authorities of the demonic realm and made a public spectacle of his triumph over them. According to this verse, their power is stripped. THEY HAVE NO MORE POWER TO COME AGAINST GOD'S KINGDOM OR HIS PEOPLE.

B. The Devil and his realm have been made powerless!!! They aren't to have any control or influence in Christians' lives. We are to be living like Jesus did when he was on this earth. The Devil couldn't touch him. (John 14:30-31)

II. Our problem is not the power of the devil, or demonic powers

(The beings that work in his kingdom) Our problem is the 'Power of Sin', and its operation in our lives. The interesting part is that sin has also been stripped of its power. It is not to have any power over us that we should serve it.

What is sin? Most people would say: it's doing something wrong. Well that's true, but how do we do the wrong? The Bible tells us. There are three main Greek words that have been translated into the English as 'sin'. I'll list them, give the definitions, and then explain them.

A. #1 — Hamartia. (#266 — Strong's) This is the word that is used most often in the New Testament for 'sin'.

Thayer's Definitions:

- 1) "A Failing to Hit the Mark, an Error"
- 2) "Sinning, whether it occurs by Omission or Commission"
- 3) "Sinning in thought, feeling, speech, or action"
- 4) "Sin as a power exercising dominion over man"
- 5) "That which is done wrong (committed or resultant sin), an offense, a violation of the divine law in thought or in act."

A good way to remember what Hamartia is saying is by comparing it to a marksman shooting at a target. To miss the bulls-eye is sin. I believe this is dealing with the deepest aspect of what sin has done to the human race. It removed our PERFECTION. Before sin, there was no such thing as making a mistake, error, or somehow missing what God wanted. But once sin entered the picture, man failed to hit the bulls-eye. Even when we are trying to get life just right, we still fail over and over again.

B. #2 — Hamartano. (#264 — Strong's)

Thayer's Definitions:

- 1) As a verb, it means to "Miss the Mark"
- 2) "To miss and wander from the path of uprightness and honor"
- 3) "To do or go wrong"

The picture here is this: as we are walking down a path, we end up wandering off the path. It's the idea of: while we are moving toward a goal, we lose our bearings and end up going the wrong way and get off the path. Again we've missed the mark.

C. #3 — Hamartema. (#265 — Strong's)

Thayer's Definition:

1) "An act of disobedience to divine law"

This is the one that most people think of as sin. It's when you simply did something wrong. Even though this is sin, it's interesting to note that this is not the word in the New Test. that has the most focus on it.

D. The problem with sin is when it becomes willful on our part.

1. When we know what we're doing, we know it's wrong and not God, and we do it anyway, God takes a different view of those situations. Those are the types of sin that really work havoc and destruction in our lives. It's willful sin that puts us on shaky spiritual ground. (Numbers 15:22-31; Heb. 10:25-31)

2. Sin that is not intentional also causes problems and destruction in our lives. (Rom. 6:23) But it has a different effect in our lives because we are not crippled spiritually like when we're in willful sin. Unintentional sin (which we do every day of our lives) is dealt with and viewed by God through Grace. (Heb. 9:6-14)

The sin we commit unknowingly (unintentionally) is immediately washed clean by the blood of Jesus. It's automatic. We don't even need to know that it's happening. However, the sin that we intentionally choose to do — must be confessed and dealt with by us. We can be cleansed of it, but we must get involved with the process. (It's not automatic)

*** WILLFUL SIN IS WHAT GIVES THE DEMONIC REALM THE POWER TO BECOME ACTIVE IN OUR LIVES. Even though they've been stripped of their power, when we willfully choose to submit to the power of sin, we have also opened a spiritual door for the demonic to be active in our lives. NOW THE WAR IS ON. And unless we deal with our willful sin, we will not win the war. We have given them power over us.

*** THIS IS THE HEART AND SOUL OF SPIRITUAL WARFARE. THERE ISN'T SUPPOSE TO BE A WAR WITH SIN OR THE DEMONIC. JESUS ALREADY FOUGHT THAT WAR AND DEFEATED BOTH OF THEM.

THE ONLY REASON THEY HAVE POWER IN OUR LIVES AT ALL IS BECAUSE WE GAVE THAT POWER BACK TO THEM BY SUBMITTING OURSELVES TO THEM VIA SIN. (Rom. 6:11-14) We are literally doing the same thing that Adam and Eve did in the garden. Satan had no power over them, until they chose to submit it him and his kingdom via disobedience.

AS WE DEAL WITH SIN IN OUR LIVES, THE DEMONIC LOSES IT'S GRIP AND THE SPIRITUAL WAR IN OUR LIVES BECOMES NON-EXISTENT. We enter into the realm of peace and rest that Heb. 4:6-11 talks about.

E. Let's look at it another way. Below are listed scriptures that deal with the Kingdom of God. The first ones deal with the fact that God wants us operating in the Kingdom. The latter ones show us how sin will cancel out our ability to do so.

1. Mark 4:11 — "The secret of the Kingdom of God has been given to you."
2. Luke 12:32 — "Do not be afraid, little flock, for your Father has been pleased to give you the Kingdom."
3. Luke 17:21 — "The Kingdom of God does not come visibly ... because the Kingdom of God is within you."
4. John 3:3 — "Unless a man is born again, he cannot see the 'Kingdom of God'".
5. Acts 14:22 — "We must go through many hardships to enter the Kingdom of God."
6. Matt. 21:43 — The Kingdom is taken and given to those who will produce its fruit.
7. Mark 9:42-49 — It is better to cut off and pluck out anything that causes us to sin and enter the Kingdom of God, than to have hands, feet, and eyes and be thrown into hell.
8. Mark 10:23-27 — Physical riches can make it humanly impossible to enter the Kingdom of God. Why? I Tim. 6:10a. If we love the money, it will open a spiritual door to all kinds of evil in our lives.
9. I Cor. 6:9-10 — "Do you not know that the wicked will not INHERIT THE KINGDOM OF GOD. Do not be deceived: Neither the sexually immoral, nor idolaters, nor adulterers, nor male prostitutes, nor homosexual offenders, nor thieves, nor the greedy, nor drunkards, nor slanderers, nor swindlers will INHERIT THE KINGDOM OF GOD."
10. Gal. 5:19-21 — "The acts of the sinful nature are obvious: sexual immorality, impurity and debauchery, idolatry and witchcraft; hatred, discord, jealous, fits of rage, selfish ambition, dissensions, factions and envy; drunkenness, orgies, and the like. I warn you, as I did before, that those who live like this will not INHERIT THE KINGDOM OF GOD."
11. Eph. 5:3-7 — "But among you there must not be even a hint of sexual immorality, or of any kind of impurity, or of greed, because these are improper for God's holy people. Nor should there be obscenity, foolish talk or coarse joking, which are out of place, but rather thanksgiving. For of this you can be sure: No immoral, impure or greedy person — such a man is an idolater — has any INHERITANCE IN THE KINGDOM OF CHRIST AND OF GOD. Let no one deceive you with empty words, for because of such things God's wrath comes on those who are disobedient. Therefore do not be partakers with them."

F. This is a quick listing of what God says about this in Rom. 6:1-14. The reason for listing this passage out is to show the only reason the demonic realm has any power in our lives is because we gave that power back to them by submitting ourselves to them via our sin. Their kingdom deals in sin. So when we also deal in that kingdom, they become active in our lives.

1. v. 1-5 — God did not give grace so that we could live in sin. The picture of water baptism teaches us that we are to be dead to sin and alive to righteousness.

2. v. 6-7 — Our old nature and sinful desires have been crucified with Christ on the cross. This is what sets us free from the flesh (body of sin) so that it can't make us its slaves.

- The key to being free from slavery to sin is to die to your fleshly/old nature's desires. (Water Baptism is an active process as well as a picture of this. Col. 2:11-12) Once we're dead to what the old nature wants, we're no longer affected by it. We're to be FREE of sin, NOT RECOVERING for the rest of our lives.

4. v. 8-10 — If we died to our flesh with Christ, we will live with him in victory over sin and death.

5. v. 11-14 — So consider yourself dead to what your old nature wants. Do not let it reign in your life. How do we do this? We stop offering ourselves to sin. Don't yield or submit to the temptation/to what it wants. Remember, sin isn't more powerful than Christ in you. It's not your master. It doesn't have any legal right or control over us because of the favor (grace) Jesus bought for us on the cross when he destroyed both the power of the Devil and Sin.

G. If sin has been stripped of its legal right to me and its power, why do I still find myself struggling with it? THAT'S SIMPLE: BECAUSE WE ARE WILLFULLY OFFERING OURSELVES TO IT.

1. "Rom. 6:5-23 (NIV)

[5] If we have been united with him like this in his death, we will certainly also be united with him in his resurrection. [6] For we know that our old self was crucified with him so that the body of sin might be done away with, that we should no longer be slaves to sin— [7] because anyone who has died has been freed from sin. [8] Now if we died with Christ, we believe that we will also live with him. [9] For we know that since Christ was raised from the dead, he cannot die again; death no longer has mastery over him. [10] The death he died, he died to sin once for all; but the life he lives, he lives to God.

[11] In the same way, count yourselves dead to sin but alive to God in Christ Jesus. [12] Therefore do not let sin reign in your mortal body so that you obey its evil desires. [13] Do not offer the parts of your body to sin, as instruments of wickedness, but rather offer yourselves to God, as those who have been brought from death to life; and offer the parts of your body to him as instruments of righteousness. [14] For sin shall not be your master, because you are not under law, but under grace.

[15] What then? Shall we sin because we are not under law but under grace? By no means! [16] Don't you know that when you offer yourselves to someone to obey him as slaves, you are slaves to the one whom you obey—whether you are slaves to sin, which leads to death, or to obedience, which leads to righteousness? [17] But thanks be to God that, though you used to be slaves to sin, you wholeheartedly obeyed the form of teaching to which you were

entrusted. [18] You have been set free from sin and have become slaves to righteousness.

[19] I put this in human terms because you are weak in your natural selves. Just as you used to offer the parts of your body in slavery to impurity and to ever-increasing wickedness, so now offer them in slavery to righteousness leading to holiness. [20] When you were slaves to sin, you were free from the control of righteousness. [21] What benefit did you reap at that time from the things you are now ashamed of? Those things result in death! [22] But now that you have been set free from sin and have become slaves to God, the benefit you reap leads to holiness, and the result is eternal life. [23] For the wages of sin is death, but the gift of God is eternal life in Christ Jesus our Lord.

WHATEVER POWER OR CONTROL SIN HAS IN OUR LIVES — IT HAS BECAUSE WE HAVE GIVEN THAT POWER OR CONTROL TO IT!!! WE HAVEN'T CRUCIFIED OUR FLESH AND DIED TO IT YET!!! (Rom. 6:6-7)

REMEMBER: If we are practicing willful sin, we have offered ourselves to the Devil and his Kingdom. Sin (and its master — Satan) will rule us. (Rom. 6 — Above) How then can we cast out demons. It would be a Kingdom Divided against itself.

I John 3:8 (AMP)

[8] [But] he who commits sin [who practices evildoing] is of the devil [takes his character from the evil one], for the devil has sinned (violated the divine law) from the beginning. The reason the Son of God was made manifest (visible) was to undo (destroy, loosen, and dissolve) the works the devil [has done].

III. Let's get a better understanding of how this works

A. Rom. 7:7-12

1. v. 8 — It's SIN IN US that causes our ungodly desires.
2. v. 11 — sin is what deceives us into thinking everything will be alright. What I'm doing is OK. And through the deception, ultimately brings death in our lives/kills us. (Rom. 6:23; James 1:13-15)
3. v. 14-19 — sin is what makes the slave out of a christian and causes the struggle between right and wrong.
4. v. 20 — it's not just the power of sin, but more specifically THE SIN LIVING IN US that is the problem. It's the sin that we know is in our lives, but we're not dealing with it correctly. We should be crucifying our flesh/old nature and killing the sin that's there. Get it out of our lives. But instead, we move the enemy in and not only let it live there — we nurture it.
5. v. 21-25 — So we find as we try to do what is right, evil is right there with us waging war against our mind, and making us prisoners of the laws of sin that is at work IN us.

B. Rom. 8 — Here is the answer to the whole problem.

1. Paul tells us how to break this hold of sin.

2. Specifically — do everything in our power to follow Jesus, and refuse condemnation.

- set our minds on the Spirit and not the sinful desire of the flesh.
- choose to not submit to the flesh or sin any longer.

3. — v. 1-4 — Do not allow condemnation to rule.

v. 5-11 — What you set your mind on is what controls you. Whether it is the Sinful Mind/Sinful Nature, or the Spirit.

v. 12-14 — Therefore we have an obligation to put to death the sin/sinful nature in us. We can't do that in our own ability/efforts. It must be done by the Spirit. (THAT'S BIG)

*** The war is won or lost in the mind. (Your thoughts) That's why in Proverbs we're told to guard our source of life and thinking, (ch. 4:23-27) and reminded that as we think that's how we are. (ch. 23:7) Paul goes on to say that the war we fight is not the one the world fights. Our war deals with the strongholds of the mind. We are to deal with arguments, pretensions, and every thought must be made obedient to Christ. (II Cor. 10:3-6) He goes on to give us a list of the general headings of the kind of things we are to think about. (Phil. 4:4-9)

C. James 1:13-15

1. In fact, the Holy Spirit through James goes on to say that the devil doesn't even have much to do with our temptations!

2. We're tempted by OUR OWN EVIL DESIRES. (Our own sinful nature/sinful flesh)

3. These desires drag us away and entice us. How does that happen? That happens in our thoughts!

4. If we continue to "Set our mind on" (Rom. 8) or think about what the sin living inside us wants/or what our flesh wants — a process will begin that will ultimately kill us.

IV. So How does the Devil fit into this picture?

*** Since the power of the devil and his kingdom has been destroyed, and the power of sin has been destroyed, neither one is to rule our lives and make us a slave in any part of our lives. Yet, simply by watching we see that the devil and sin are wreaking havoc on many a Christians' life and family. Here is how it works.

A. Matt. 12:25-37

1. v. 25 — no kingdom divided against itself can stand, or stay intact.

2. v. 26-28 — Jesus goes on to explain there are two kingdoms: (1) The Devil's. (2) God's.

3. The word "King-dom" means — someone is: King. — and that person has Dominion. What is this King like? Because whatever they're like shines through their dominion.

God's Character

(Kingdom of Light)

Love
Good
Giving
Truthful
Honest
Kind
Life Giver
Righteous
Open and Accountable
Joyful
Peaceful
Forgiving
Resolves Anger
Reasonable
ETC.

Devil's Character

(Kingdom of Darkness)

Hate
Evil
Taking
Liar
Deceptive
Rude
Killer
Unrighteous
Hidden and Unaccountable
Sad
Tormented
Condemning
Holds onto Anger/Offenses
Unreasonable
ETC.

4. v. 25 — No kingdom divided against itself can continue to exist. God cannot do the devil's work, think like him, or be like him and continue to exist. And the Devil can't do God's work, think like him, and be like him and continue to have a kingdom. **THEY WORK IN THEIR OWN REALMS/KINGDOMS!!!**

5. Whose Kingdom do you Offer Yourself/Submit Yourself to?

a. If you submit to and offer yourself to sin, even-though it was rendered powerless by God — You have now given it Power and Dominion in Your Life. It will now make you a slave. Since you are operating in the Devil's Kingdom, you now have given the demonic realm legal and lawful right to your life.

b. And Vice/Versa is true if you submit to righteousness and God.

6. v. 26-29 — Jesus goes on to explain how that works regarding driving out evil spirits.

7. v. 30 — Either we are working in God's Kingdom or The Devil's.

v. 31 — The awesome grace of God, as well as a stern warning.

8. v. 32-37 — The whole section is dealing with how we speak, and where our talking comes from. (Notice all the references to our speaking. v. 32, 34, 36, 37)

B. What does our speech have to do with the Devil working in our lives?

1. v. 34 — Out of the overflow of the heart the mouth speaks. We're instructed that it's with the mouth we choose life or death, blessings or cursings. (Deut. 30) Our mouth/confession is the activator of what is going on inside of us. It will either activate Faith (Rom. 10:8), or Sin (Matt. 15:16-20). That's how we yield or offer ourselves to either side (Rom. 6, 8). Now the true place to catch it is not once it comes out of our mouth, but when it's rolling around in our thoughts/desires/heart.

(James 1:13-15) That's why Jesus says, the mouth is simply activating what's in the heart/thoughts/desires.

2. What we "Set our minds on" (Our thoughts/desires/heart) — (Rom. 8), whether it's God's realm, or the Devil's realm — is what is going to come out of our mouth and be activated. Once we activate a kingdom, we have the fruit and laborers of that kingdom. If we activate the Devil's kingdom, we have now offered ourselves to have demonic influence in our lives.

THEY HAVE LEGAL RIGHT BECAUSE OF THE KINGDOM WE HAVE CHOSEN TO OFFER OURSELVES TO. WE GAVE THEM THE POWER WHEN THEY HAD NONE!!! BY GIVING OURSELVES TO SIN, WE ALSO GAVE OURSELVES OVER TO DEMONIC INFLUENCE!!!

AGAIN I SAY, THE PROBLEM IS NOT THE DEVIL. THE PROBLEM ISN'T REALLY SIN EITHER. THE REAL PROBLEM IS THE BAD CHOICE WE ARE MAKING WHEN WE SUBMIT OURSELVES TO SIN!!!

V. What do we do?

A. The scripture is full of guidelines for every situation that we can encounter. But besides Rom. 6-8, there is another section of scripture that sums it up nicely.

B. Heb. 10:19-12:13.

1. 10:19-39.

- a. Push into God, His Blood, His Word, and the Church. (v. 19-25)
- b. Remember, there is an alternative — HELL. (v. 26-31)
- c. Take your stand and keep standing. (v. 35-39)

2. ch. 11.

- a. Emphasize the 'Faith Side' of the coin. (God's Kingdom)

3. 12:1-13.

- a. Get your eyes on Jesus and how he did it. (v. 1-3)
- b. Don't be a wimp! Fight the Sin Thing! (v. 4) (Must be done spiritually — Rom. 8:13)
- c. Be encouraged. God is pointing out the Sin and what happens with it because he loves you, and is disciplining you. (Submit to it) (v. 5-11)
- d. Get back up! Dust yourself off! Keep Walking! Keep living for God! Because if you don't, instead of your life turning out good, (being healed) it's going to get worse. (You'll be disabled)

I've heard people say, when I try to live for God everything goes wrong in my life. If I back off of living for God, it gets better. And I've watched them back off and watched their lives be totally destroyed.

Let me explain to you what happened with them. When they tried to offer themselves to God, the other master (Sin and the demonic) whom they had already

offered themselves to — raised up and literally said, “No. We won’t allow you to do this.” And the demonic started jerking on everything it had access to in order to discourage and distract the person from going hard after God. Life became very difficult for the person. Everything seemed to be going wrong. So they became discouraged and distracted and backed off of serving God with 100% of their lives. GUESS WHAT. SIN AND THE KINGDOM OF DARKNESS HAS JUST WON.

You might say, but pastor, what do we do? Sin and the Devil/demonic only have as much power in your life as you give to them! (Read That Line Again) Jesus rendered both of them powerless. The only way that they can now have power in your life is if you give it back to them.

So what do You Do? TAKE THEIR POWER AWAY!!! THEN THE WAR WILL STOP!!!

Ask the Holy Spirit to convince you of what is wrong/sin in your life. When he does, get rid of it, kill it, die to it. (John 16:8-11)

Ask the Holy Spirit to convince you of what is the right thing to do. When he does, submit yourself to it, choose to do it, live it. (John 16:8-11)

When you get weary/discouraged, ask the Holy Spirit to convince you of the fact that the Devil is already whipped/beaten/judged. (John 16:8-11) When he does,

“...Do not throw away your confidence; it will be richly rewarded. You need to Persevere so that when you have done the will of God, you will receive what he has promised.” Heb. 10:35-36

To this point we have explained how the problem is not the devil, but it is sin that we continue to keep our minds on, submit to, and allow to live in us. WE HAVEN’T CRUCIFIED OUR FLESH. CHANGE THAT, AND MOST OF WHAT WE CALL SPIRITUAL WARFARE DISAPPEARS!!!!

The sad truth about Christians and fighting the devil (spiritual warfare) can be easily understood with the following picture.

We never close the door to our house. As a result, we have a continual problem with mice, rats, bats, wasps, mosquitoes, etc. in our house. It’s like an on-going war that we are never able to win. We keep kicking them out, but there’s always more. They must be so powerful that there is nothing we can do about it. The truth is they are not powerful at all!!! WE JUST NEED TO CLOSE THE DOOR!!! That takes care of most of the problem. Whatever is left and still trying to hang around, we can easily get rid of and the house is clean and will remain clean. IT’S THAT SIMPLE!!!!

The war is not won in screaming, demanding, commanding, etc., etc. The war is won by taking away everything that he has in us. That is why Jesus had to lay down his life, Satan couldn’t touch him (take his life) because he had nothing in him/no hold on him. (John 14:30-31) There is our example. If spiritual warfare was a necessary part of over-coming the devil, Jesus would have had to do it. There is no record of Jesus ever struggling with or warring with the devil. The most he ever did was speak to him. (Matt. 4:1-11; 16:23) That ended it. No Battle. No Struggle.

God has no problem dealing with the devil and neither should we. We've been given the authority and power of God. (Matt. 28:18-20; Mark 16:15-18; Luke 10:18-19) When he sees us, HE should be the one in terror. If anyone is going to run, it should be him. (James 4:7)

The most basic thing that needs to be understood in Spiritual Warfare is how the Devil and his realm (demons) have been stripped of all their power. The only thing of the Kingdom of Darkness that has any ability to control us is Sin. But the power of sin too has been totally destroyed. The only power sin and the demonic have over us is when we submit to them. Since Christ's death and resurrection, sin is the only open door the devil/demonic realm have in our lives. Paul said in Rom. 6:16-17 that we are slaves to the one we offer ourselves to. If we offer ourselves to sin, we become slaves of sin. If we offer ourselves to obedience, we become slaves of righteousness.

Since God works in the realms of obedience and righteousness, when we offer ourselves to those things we can expect God and his Kingdom (The Holy Spirit, Angels, etc.) to go to work for us. And since Satan works in the realms of sin and disobedience, when we offer ourselves to those things we can expect the Devil and his Kingdom (An Unholy Anointing, Demons, etc.) to go to work for us. These roles cannot be reversed. (Matt. 12:25-29)

That's how demons get access to Christians. It ALL revolves around SIN. It ALL revolves around what we are offering ourselves/submitting ourselves to.

This on-going spiritual war that some Christians experience in their lives is there because we've invited it in. We're allowing a spiritual door to stand open via some realm of willful sin. The Answer: CLOSE THE DOOR!!!! Repent of the sin that is making an opening for the demonic to get into your life. Confess it to God. Turn from it. Get it out of your life. There is nothing so profound about this thing. Spiritual Warfare is not this mystical realm that so many Christians have made it into. It all comes back to a simple choice of Obedience.

So what do You Do? TAKE THEIR POWER AWAY!!!

Ask the Holy Spirit to convince you of what is wrong/sin in your life. When he does, get rid of it, kill it, die to it. (John 16:8-11)

Ask the Holy Spirit to convince you of what is the right thing to do. When he does, submit yourself to it, choose to do it, live it. (John 16:8-11)

When you get weary/discouraged, ask the Holy Spirit to convince you of the fact that the Devil is already whipped/beaten/judged. (John 16:8-11) When he does,

Do not throw away your confidence; it will be richly rewarded. You need to Persevere so that when you have done the will of God, you will receive what he has promised. Heb. 10:35-36

VI. Stopping Demonic Activity

Now that we've laid the ground-work that is necessary to effectively engage in Spiritual Warfare, let's look at how to do it.

Over the years I've watched many various methods in dealing with stopping the activity of the demonic realm. Like I said at the beginning, much of it was unscriptural, ineffective, and really made the person appear foolish when in reality they were honestly trying to accomplish something. Hopefully what I go into here will build a better foundation for accomplishing the task.

The basic tools of Spiritual Warfare are listed in scripture. The process of how to implement those tools isn't given in the Word. There are a number of realms in the New Testament that have the same peculiarity. Things like the Gifts of the Spirit, Healing, Signs and Wonders, Miracles, etc. The basic tools are listed for all of them. However, the process isn't. The process is taught by the Holy Spirit. It is some of what Jesus was referring to when he talked about the Holy Spirit teaching us and guiding us into all truth.

Luke 12:12; John 14:26, 16:12-13; I Cor. 2:13; I John 2:20, 27.

For that reason, not everyone works in the supernatural the same way. The Spirit often teaches unique, and different aspects of flowing with him. This can be because of the differences in personalities, giftings, abilities, understanding, physical and social environments, specific circumstances, and the various challenges and obstacles that confront each of us. Rom. 1:19-20 says that the things of God can be clearly understood by looking at the physical creation. If there is one thing that is certain in creation, it is the fact that everything is created to be different. No two things (even in the same species) are alike. God loves diversity. When it comes to spiritual things, we should be more concerned if everyone starts doing everything the same way. That's what is called a Religious Spirit. Religion says Everything must Be Done the Same Way, and Never Change. That's not the God I know. God loves diversity. It surfaces when he works with his people. This is not something to fear, but rather to embrace. NO TWO PEOPLE ARE GOING TO FLOW IN THE SPIRIT THE EXACT SAME WAY.

So even though the Holy Spirit may flow through each of us a little differently, the basic foundation for what needs to be done is found in scripture. That's the foundation we MUST adhere to.

In this booklet, I will focus on 2 things. (1) The scriptural foundation. (2) I will give you the tools and the process of how God works with me. He may use you a little differently. That's OK, as long as everything REMAINS SCRIPTURAL.

A. The biggest things we need to know to get free and stay free of Demonic issues are:

- 1) Our Authority as Believers.
- 2) Stay out of willful sin.

Since we've dealt with Willful Sin, we will look at our Authority as we lay out principles to follow.

Luke 10:19 (NKJV) [19] "Behold, I give you the authority to trample on serpents and scorpions, and over all the power of the enemy, and nothing shall by any means hurt you."

B. Remember:

- 1) Satan's Power & Authority has been COMPLETELY Removed and Destroyed — Against Believers.
- 2) The Power of Sin has been COMPLETELY Removed and Cancelled against Believers / those under Grace.

VII. Basic Principles To Follow

(1) You must be saved.

a. Matt. 12:22-30; Col. 1:13; Eph. 6:12; I Pet. 2:9; I John 1:5-6

(2) It works much easier if you are Baptized in the Holy Spirit. You can still do it as a person who is saved, but not Baptized. However, you are not walking in the power of the Spirit — so it will be more difficult.

a. Matt. 12:28; Luke 4:14, 18-19; Acts 10:38; John 20:21; Acts 1:4-5, 8.

(3) You need to be clean of Willful Sin.

a. Matt. 12:22-30; John 14:30; I Pet. 2:22; I John 5:18-19; Rom. 6:15-18.

(4) The more FULL of the Spirit you are, the easier it will be.

a. See verses under (2) above.

b. Eph. 5:18b; Matt. 9:14-17; Matt. 17:14-21; Luke 4:14; Acts 10:38.

(5) You must be clothed with the Full Armor of God.

a. Eph. 6:10-18. (Establishes 'Right Standing' with God)

(6) YOU MUST COMMAND THEM. When Jesus was on earth, he had the power to command them. He gave that power and authority to us. Then he left. WE NOW COMMAND THEM.

a. Matt. 28:18-20; John 20:21; Mark 16:15-20; Luke 4:36; 9:1; 10:19; Matt. 10:1.

b. Luke 4:14-19; Acts 10:38; Luke 24:49; Acts 1:8.

c. Phil. 2:9-11.

DO NOT ASK JESUS TO GET RID OF THEM FOR YOU. 99% OF THE TIME IT WILL NOT WORK. HE GAVE THE POWER TO YOU!!! USE IT!!!

(7) The Lord showed the process to me via James 4:7, and Matt. 16:17-19, 18:18. I am going to take the time here to go into some depth on these two points. We must understand what the scripture is saying in these two passages.

A. James 4:7

James 4:7 — "Submit yourselves therefore to God. Resist the devil, and he will flee from you." (KJV)

We're going to take an extensive look at the definitions of some of the words in the phrases I have underlined in the verses above. My purpose is to give a clearer

understanding of some of the key words. I'll list the definition, and then we'll talk about it a little.

1. Strong's Hebrew and Greek Dictionaries

G5293 ("Submit")

From G5259 and G5021 ; to subordinate; reflexively to obey:—be under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submit self unto.

2. Thayer's Greek Definitions

G5293 ("Submit")

Thayer Definition:

- 1) to arrange under, to subordinate
- 2) to subject, put in subjection
- 3) to subject one's self, obey
- 4) to submit to one's control
- 5) to yield to one's admonition or advice
- 6) to obey, be subject

Here is the key that I've been dwelling on to this point in this book. We cannot be living in willful sin, and be successful in spiritual warfare. James 4:7 says it starts by our being in submission to God. If we look closely at the definitions above, it's easy to see God is talking about FULL SUBMISSION to him. Here is where most people are missing it who are struggling to be successful in dealing with the demonic realm. They are not in FULL SUBMISSION to God, but yet they think they'll have authority over the demonic kingdom. This is dividing a kingdom against itself. IT DOESN'T WORK.

We begin by making sure our lives are clean before God. The pet sins that we keep on the side and nurture, the sin hidden in the closet, the family secrets, etc. — need to be dealt with and cleaned up if we're going to be victorious in spiritual warfare. Even though the Devil's power has been destroyed by Jesus, we cannot be actively participating with his kingdom and at the same time bring it down. That violates the principle Jesus taught in Matt. 12:25. Let's make sure we're FULLY SUBMITTED TO GOD IN EVERY AREA of our lives.

3. Strong's Hebrew and Greek Dictionaries

G436 ("Resist")

From G473 and G2476 ; to stand against, that is, oppose:—resist, withstand.

G473 (A root word for G436)

A primary particle; opposite, that is, instead or because of (rarely in addition to):—for, in the room of. Often used in composition to denote contrast, requital, substitution, correspondence, etc.

4. Thayer's Greek Definitions

G436 ("Resist")

Thayer Definition:

- 1) to set one's self against, to withstand, resist, oppose
- 2) to set against

G473 (A root word for G436)

- 1) over against, opposite to, before
- 2) for, instead of, in place of (something)
 - 2a) instead of
 - 2b) for
 - 2c) for that, because
 - 2d) wherefore, for this cause

I want to make sure you notice the intensity of this word in the Greek Language. Too often resisting is viewed as more of a passive, or defensive type of thing. We've taken up a position and we will passively stand there and try not to be moved. That's not what the word is saying.

Notice the definitions. Especially the root word definitions. It talks about 'standing against'. 'To withstand' and to 'Oppose'. This is speaking of taking up a position. We are not removed from them. Quite the opposite is true. We've moved into a position where we are standing up against them. We are pushing against them. We are 'standing with' them. But our posture is 'Opposing' their stance. WE HAVE TAKEN UP AN AGGRESSIVE STANCE AGAINST OUR ENEMY.

The root word reiterates this and takes it a step further. It says we are to be "instead or because of — rarely in addition to". What that is saying is that the place where the demonic is standing is ours. We are to be there 'INSTEAD' of them. THEY'RE IN OUR SPOT!!! And we will not stand there "in addition to" them. It's one or the other. It's us or them. But both of us are not going to occupy this ground. Here we are not only taking an aggressive stance, but here we're saying that they need to move. The ground they are occupying is our ground. THEY MUST MOVE!!!

This is not a passive or defensive word. This is aggressive, moving forward type of language.

B. Binding & Loosing: Matt. 16:17-19; 18:18

Matt. 16:13-19 — "When Jesus came into the coasts of Caesarea Philippi, he asked his disciples, saying, Whom do men say that I the Son of man am? And they said, Some say that thou art John the Baptist: some, Elias; and others, Jeremias, or one of the prophets. He saith unto them, But whom say ye that I am? And Simon Peter answered and said, Thou art the Christ, the Son of the living God. And Jesus answered and said unto him, Blessed art thou, Simon Barjona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven. And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it. And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt

bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven.” (KJV)

Matt. 18:18 — “Verily I say unto you, Whatsoever ye shall bind on earth shall be bound in heaven: and whatsoever ye shall loose on earth shall be loosed in heaven.” (KJV)

Again, we’re going to take an extensive look at the definitions of some of the words in the phrases I underlined in the verses above. My purpose is to give a clearer understanding of some of the key words. I’ll list the definition, and then we’ll talk about it a little.

1. Strong’s Hebrew and Greek Dictionaries

G601 (“Revealed”)

1) “To take off the cover, that is, disclose:—reveal.”

2. Thayer’s Greek Definitions

G601 (“Revealed”)

1) to uncover, lay open what has been veiled or covered up

1a) disclose, make bare

2) to make known, make manifest, disclose what before was unknown

Jesus is talking about a HUGE subject here. THE KEYS TO THE KINGDOM. This is it. This is how you make the Kingdom work. This is how you operate in it. THIS IS HOW YOU ACCESS THE KINGDOM TO GAIN CONTROL OF THE SPIRIT REALM AND ULTIMATELY AFFECT THE PHYSICAL REALM!!!! HE’S HANDING US THE KEYS. HE’S GIVING US THE ANSWER TO HOW IT’S DONE.

Once you have the keys to a house or a car, you now can control what goes on with it. Don’t miss this. THIS IS HUGE.

The first thing we must have to operate in the spirit realm is for the information of it (the spiritual realm) to be ‘Revealed’ to us. We need revelation knowledge. We need it revealed to us. Why??? Because we don’t have a clue how to operate in the spirit realm. We’re not in it. We don’t understand it. That’s what Jesus is talking about when he says to Peter: “Blessed art thou, Simon Barjona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven.” What had been revealed to Peter? That Jesus was the son of God, and that he was the “Anointed One” with the “Anointing”. (Christ) The Anointing is everything in getting the things of the kingdom to manifest on this earth. Whenever you have the Anointing, you are working with the Holy Spirit. (Luke 4:18-19) Without the Power of the Holy Spirit working with us, (Acts 1:8) we are powerless when it comes to spiritual things. We can’t do a thing without him.

Let’s take a look at the Greek words for Peter, and rock. Below are the definitions of those words.

3. Strong’s Hebrew and Greek Dictionaries

G4074 (“Peter”) *Petros*

a. Apparently a primary word; a (piece of) rock); as a name, Petrus, an apostle:—Peter, rock.

4. Thayer's Greek Definitions

G4074 ("Peter") *Petros*

Thayer Definition: Peter = "a rock or a stone"

1) one of the twelve disciples of Jesus

5. Strong's Hebrew and Greek Dictionaries

G4073 ("Rock") *petra*

1) Feminine of the same as G4074 ; a (mass of) rock (literally or figuratively):—rock.

6. Thayer's Greek Definitions

G4073 ("Rock") *petra*

1) a rock, cliff or ledge

1a) a projecting rock, crag, rocky ground

1b) a rock, a large stone

1c) metaphorically a man like a rock, by reason of his firmness and strength of soul

This is what Jesus is talking about concerning Peter and the Rock. Peter's name means 'Rock'. But it's not on the man, or the name of the man that Jesus will build his church. In fact he's saying the opposite. He's drawing the contrast between Peter ("a piece of rock") and what had just been 'revealed' (Revelation Knowledge) which is "a mass of rock". All we have to do is look at the words that Jesus chose to use and we can easily see what he was saying. Would he choose to build his church on a "Piece of a Rock" or "A Mass of a Rock"? He tells us by his next statement. "The Gates of Hell Won't Be Able to Hold it Back". ("Prevail against it") If the size of the rock determines the outcome of the battle, which rock do you think Jesus was referring to? He had to be talking about the large mass of rock.

What was the large, mass that Jesus was referring to? That Peter had it supernaturally 'REVEALED' to him that Jesus was "the Christ, the son of the living God". That is the rock that Jesus was referring to. The fact that Peter had supernaturally 'picked up' (been given revelation knowledge) concerning who Jesus was. And that rock was going to bring Blessing (Empowerment to Prosper) into Peter's life. Peter wasn't going to Prosper himself because of the name he had. He was going to be given the power to prosper because of supernatural things being 'Revealed' to him.

That piece of understanding is crucial to understanding what Jesus says next. He says the "Keys of the Kingdom" would be given to Peter. Why to Peter? Because Peter just demonstrated that he has the ability to receive Revelation Knowledge. (Have things about the supernatural Revealed to him) Binding and Loosing is tied to Revelation Knowledge. THEY ARE INSEPARABLE. Why? The Amplified Version makes it easy to see why.

"I will give you the keys of the kingdom of heaven; and whatever you bind (declare to be improper and unlawful) on earth must be what is already bound in

heaven; and whatever you loose (declare lawful) on earth must be what is already loosed in heaven." Matt. 16:19 (AMP)

"Truly I tell you, whatever you forbid and declare to be improper and unlawful on earth must be what is already forbidden in heaven, and whatever you permit and declare proper and lawful on earth must be what is already permitted in heaven." Matt. 18:18 (AMP)

We can only "Bind" (Forbid) what is already "Bound" (forbidden) in heaven. And we can only "Loose" (Allow) what is already "Loosed" (allowed) in heaven. How do we know what is forbidden and allowed in heaven? IT MUST BE REVEALED TO US!!! (REVELATION KNOWLEDGE) Without supernatural insight into what we should forbid or allow, we are doomed like ducks in a snow storm. We can't see a thing and have no idea where we should go.

Below are listed the Greek definitions for the words 'bind' and 'loose'. The meanings show us just how awesome the authority is that Jesus has given to us.

7. Strong's Hebrew and Greek Dictionaries

G1210 ("Bind")

A primary verb; to bind (in various applications, literally or figuratively):— bind, be in bonds, knit, tie, wind. See also G1163 , G1189 .

8. Thayer's Greek Definitions

G1210 ("Bind")

1) to bind tie, fasten

1a) to bind, fasten with chains, to throw into chains

1b) metaphorically

1b1) Satan is said to bind a woman bent together by means of a demon, as his messenger, taking possession of the woman and preventing her from standing upright

1b2) to bind, put under obligation, of the law, duty etc.

1b2a) to be bound to one, a wife, a husband

1b3) to forbid, prohibit, declare to be illicit

*** Note: The words "Bind" and "Bound" are the same Greek word.

9. Strong's Hebrew and Greek Dictionaries

G3089 ("Loose")

1) A primary verb; to "loosen" (literally or figuratively):—break (up), destroy, dissolve, (un-) loose, melt, put off. Compare G4486 .

10. Thayer's Greek Definitions

G3089 ("Loose")

1) to loose any person (or thing) tied or fastened

1a) bandages of the feet, the shoes

1b) of a husband and wife joined together by the bond of matrimony

- 1c) of a single man, whether he has already had a wife or has not yet married
- 2) to loose one bound, i.e. to unbind, release from bonds, set free
- 2a) of one bound up (swathed in bandages)
- 2b) bound with chains (a prisoner), discharge from prison, let go
- 3) to loosen, undo, dissolve, anything bound, tied, or compacted together
- 3a) an assembly, i.e. to dismiss, break up
- 3b) laws, as having a binding force, are likened to bonds
- 3c) to annul, subvert
- 3d) to do away with, to deprive of authority, whether by precept or act
- 3e) to declare unlawful
- 3f) to loose what is compacted or built together, to break up, demolish, destroy
- 3g) to dissolve something coherent into parts, to destroy
- 3h) metaphorically, to overthrow, to do away with

*** Note: The words “Loose” and “Loosed” are the same Greek words.

The Keys to the Kingdom are “Forbidding/Binding” and “Allowing/Loosing” according to what the Holy Spirit reveals to us. God knows what needs to be done in our lives to deal with the demonic realm. He gets that information over to us by the Holy Spirit. As we follow the Spirit and Obey via ‘forbidding’ and ‘allowing’ not only do we STOP (a defensive action) what the Devil and his kingdom are trying to do, we also ADVANCE (the gates of hell cannot prevail/with-stand) against them. (an offensive action)

Here Jesus is saying the same thing that he said in James 4:7. Not only is the Devil stopped from working in our lives. HE WILL FLEE FROM US.

GOD EXPECTS THAT WE WILL NOT ONLY STOP THE DEMONIC FROM MESSING WITH US, HE EXPECTS THAT WE WILL SEND THEM RUNNING!!!

C. Be prepared to be specific (with your words) in what you are SPEAKING. (SUBMITTING yourself to) WHY? The only offensive weapon we’ve been given is the Sword of the Spirit which is the word of God. (Eph. 6:17) Our authority and power flows out of our mouth. (Rom. 10:8) So in your thinking, focusing, and speech — view it as you are shooting arrows or darts at a very specific target. Be precise, and release with intent and the anointing. (Pay attention to every word you are pronouncing. Don’t let your mind wander.

- 1. Deut. 30:11-20; Rom. 10:5-13; 4:17b; II Cor. 4:13.
- 2. God. (Name which God)
- 3. His Kingdom and all its fruit.
- 4. His Spirit and no other.
- 5. Your Covenant with him.
- 6. The aspects of that Covenant that apply to your situation:

- Health, Life, Strength, Healing, Wholeness.
- Peace. (Health, Rest, Safety, Favor, Welfare, Prosperity)
- Freedom from Sickness and Disease
- Freedom from Poverty, Lack, Insufficiency
- Etc. Etc.

D. Be very specific (with your words) as to what you are RESISTING.

In your thinking, focusing, and speech — view it as you are shooting arrows or darts at a very specific target. Be precise, and release with intent and with the anointing.

1. (Same scriptures listed under C.1 above)

2. Satan and all his demons.

3. His Kingdom and all its fruit.

4. The aspects of Bondage, Torment, Lack, Etc. that apply.

- Name the sickness and disease if at all possible. (Include anything that might be working with it)
- Name the characteristics, symptoms, etc. (Include anything that might be working with it)
- If needed, name the demon or category — name multiple if more than one applies. (Mark 5:9-10; Matt. 9:32-33)

E. Now because of everything you've declared and stated in points 1-6 above, use the Keys of the Kingdom (Revelation Knowledge and Binding/Loosing) and take your stand in the authority given to you by God.

F. By the words of your mouth, Bind and Loose.

1. Rom. 10:5-8; Deut. 30:1-20; Matt. 12:29; Luke 11:21-22)

G. Binding: Literally speak to it (Mark 11:22-24) and demand that it submit to you. (Luke 10:18-20a; Mark 16:15-17; Luke 11:21-28) With the words of your mouth, tie it up — render it powerless and inoperative — cut/separate yourself from its power source — subdue it — and cast it out. (Of your area, house, body, etc.) (Matt. 12:29; Mark 3:27-28; Luke 11:21-23) Bind it together as a kingdom, or kingdoms. **USE THE WORD.**

H. Loosing: Speak to it (Mark 11:22-24) and demand what God has given, **BE FREE** to operate/function/flow/work. Quote scriptures that declare what is to be, and call those things into your life/body/house/area/etc. (II Pet. 1:3-4; Rom. 4:17b) Assign the angels to fulfill God's word over you. (Ps. 103:20-21; 104:4; Heb. 1:7, 14) Demand that your body/the atmosphere/etc. conform to the Word of God. (Rule it)

I. Keep Standing. Sometimes they don't go quickly or easily. (Mark 5:8; Eph. 6:12a; 6:13b-14a) Keep addressing and demanding until they submit and do what they're told. (Point of Understanding: Once you have discovered and repented of the sin that is giving them legal right to be there, they go very quickly and easily. If they are capable of not obeying your commands, they still have legal right to stay. You

don't always need to find the thing that's giving them the legal right. But it does make it quicker and easier.)

J. You cannot be Fearful or Timid. Fear and Timidity are NOT OF GOD. (II Tim. 1:7; I John 4:16-18; Acts 1:8) When you are dealing with demonic forces, you must be bold, confident of the rights the Lord has given to you. (Luke 4:36; I John 2:13b, 14b; James 5:16b) In your heart you must be convinced that you have the authority and right to do what you are doing. (That is Faith. It comes by being convinced/sure of what the Word says about you and demons) Out of your heart — deep within you — speak what the Word says must be. (Matt. 12:34b-35)

K. BE LED BY THE HOLY SPIRIT. (Matt. 12:28; Rom. 8:14; Eph. 6:18) The Holy Spirit knows what needs to be done to deal with the kingdom of darkness. FOLLOW HIM. He will show you what to address and how to pray.

VIII. Getting Rid of Demons

Now we're going to look at different situations, and the general rules of how I deal with each of them. The outlines and examples given below are not formulas that have to be followed word for word. Let the Holy Spirit lead and guide you. They are intended to help you understand the process that the Holy Spirit taught me regarding how to deal with this stuff.

A. Influences from the Outside

1. How can you tell they're working around you?

- You can feel/sense them. (spiritually)
- There are physical manifestations.
- You see them, hear them, feel them. (physically)
- You can smell them. (A very pungent, rude, sulfurous smell) (Matt. 10:1, 12:43; Mark 1:23-27; Luke 4:33-36 — KJV "Unclean")
- The attributes of the Holy Spirit are missing. (Gal. 5:22-23 — Love, Joy, Peace, Patience, Kindness, Goodness, Faithfulness, Gentleness, and Self-Control) The atmosphere is ungodly. The atmosphere is radiating the fruit of the kingdom of darkness: Lack of Peace, Anger, Hate, Sensual, Sexual/Promiscuous, Vengeful, Agitated, Dominating, Destructive, Lustful, Judgmental/Critical, Fearful, Unsafe, Etc.

2. In Jesus Name you address the situation and the demons.

A. Mark 16:17; Luke 10:17; John 14:12-15, 17:11-12a; Phil. 2:9-11

3. State the basis of your authority as the Covenant with God and the Blood of Jesus.

A. II Cor. 4:13; Acts 19:13-15; Book of Hebrews. (Esp. ch. 8-10)

4. State your position. As a son of God (Rom. 8:14; Gal. 4:1-7); as an ambassador of Christ (II Cor. 5:20); Redeemed from the Kingdom of Darkness (I Pet. 2:9); Seated in heavenly places in Christ Jesus (Eph. 1:3, 18-23; 2:6); — The salvation I rest in (Rom. 10:8-13); and the anointing I depend on. (“Christ” > “The anointed one and his anointing”; I John 2:20, 27; II Cor. 1:21)

5. By the words of my mouth, I Declare, Demand, that you: (Luke 10:19) (Deut. 30:11-20; Rom. 10:5-13; Mark 11:24)

- Get out of here. Leave Me.
- With your mouth, choose what will be. What you will ‘forbid’ and what you’ll ‘allow’.

6. However they are affecting you, tormenting you, harassing you — YOU MUST ADDRESS AND DEAL WITH. It is sin and will give them legal right not to listen to you.

A. Fear, Unforgiveness, Bitterness, Betrayal, Depression, Worry, Anxiety, Hate, Loss of Hope, Discouragement, Lies, Gossip, Etc.

B. Their Presence, Appearances, Poltergeist (Moving stuff, making noise), Attacks, Etc.

7. Speak to them like they are a person standing right there with you.

A. Matt. 4:1-11; I John 4:1-6

8. Address them and DECLARE THE TRUTH ABOUT YOU AND YOUR SITUATION.

- This is always based on the Word/Scripture. Quote it to them. (Matt. 4:1-11)

9. Re-state your position and Declare, Demand what must now happen.

10. Now you must exercise your Faith and DO THE OPPOSITE OF WHAT they are trying to influence you to do in your everyday life. You must choose to live the opposite of what the demonic is trying to influence you to do. (Whole book of Ephesians; Matt. 4:1-11; Matt. 5-7, esp. 5:11-12, 43-48) This will require Maturity. (Matt. 5:48)

Example: If you are having trouble with a person, the outside influence will come on you to get you all stirred up in your thinking. (The stirring will not be Godly) Do the opposite of what they are trying to create. OUT LOUD: Forgive and Bless the Person. Pray God’s BEST on them. (Do this from your heart. If you can’t honestly do this — you need to deal with the bad attitude/motives that you have. Deal with your own sin. Then go back and do it.)

11. Now that you’re aware of what they’re trying to do, STAY ON YOUR GUARD. (Matt. 12:43-45; Luke 11:24-26 — Def. to word ‘empty’ in v. 44; Eph. 6:13b)

B. Infestation from the Inside

1. How can you tell they’re on the inside of the temple?

- You can feel/sense them.
- There are physical manifestations.

- You live agitated, worked up, non-peaceful, could go off at any time.
- Others can see it in your eyes.
- Your countenance is shaped and formed to be ungodly.

2. The reason they are in your temple with you is because they have legal right. They have Sin-Ground. It is either from your personal sin, or it is Sins of the Fathers. Either way, the sin will need to be addressed.

a. If it is personal sin, you must confess it, repent, deal with it spiritually. Then you will need to get it out of your life, or the demons will return. (Luke 11:24-26)

b. If it is generational sin, once you recognize it — separate yourself from it. Verbally cut yourself off from it. (Simply 'Binding' or 'Forbidding' it to operate)

1. To recognize it, you will need revelation from the Holy Spirit and/or help from other people to see yourself.

3. If it's personal sin, once you've dealt with the sin — deal with the demons. If you've been sincere and honest in dealing with the sin, the demonic forces will generally leave on their own accord as the Lord cleanses you. (I John 1:9) It also will do no harm to take a stand on it and command them to go.

a. In Jesus Name you address the situation and the demons.

b. State the basis of your authority as your Covenant with God and the Blood of Jesus.

c. State your position. I have confessed my sin; I have repented of it; According to the Word I am forgiven, and I am free of it. (I John 1:9) I am cleansed of all unrighteousness. You no longer have legal right or hold on me. (Eph. 1:17; I Pet. 1:19, 2:9; I John 1:7-9; Rev. 1:5-6, 5:9-10)

d. I submit myself to God. (Be Specific) I resist the devil, his kingdom, and all his demons who have or are working in this area of my life. (Be Specific)

e. I Bind you, (the Strongman — Matt. 12:29; Luke 10:21-22) and your kingdom from operating in/with me. I forbid it and demand it to cease all its operations.

f. By the words of my mouth, I Declare, Demand, that you: (Luke 10:19) — Get out of my temple. This body is my temple, and the temple of the Holy Spirit — you have no right here. (I Cor. 3:16, 6:15-20) — In Jesus name: Leave Me. Be Gone.

g. I Loose the Power of God, the Spirit of God, (Acts 1:8) and all their angels (Ps. 103:20-21; 104:4; Heb. 1:7, 14) to work and do in my life as they see fit. I submit to whatever God wants. (Rom. 12:1-2)

h. I am Loosed from the power of this sin, and it does not have the right to work in me any longer. (Romans ch. 6 & 8; Gal. 2:20) I don't want it. I have no desire for it. Neither my body or emotions will crave it. I AM FREE of it. (John 8:31-36) You no longer have a hold on me. (Rom. 6)

i. SO GET OUT OF MY LIFE. (COMMAND THEM)

4. If it's generational sin, the first thing you look at is whether you have become personally involved with the sin. If you have, you need to deal with point 'B' above

first. (Until your sin is dealt with, you have little authority over the kingdom of darkness) If you have not become involved, or have taken care of personal involvement — now you address the sin/curse.

a. In Jesus Name you address the sin/curse and the demons.

b. State the basis of your authority as your Covenant with God and the Blood of Jesus.

c. State your position. Because Jesus has set me free from all forms of sin, the law, and the curse, (Rom. 6-8; Gal. 3) you have no right over me. I do not answer for the sins of my ancestry, and I do not participate in the death of that sin. (Ezek. 18) By the words of my mouth, on the basis of the Blood of Jesus and my standing in Covenant, I declare this legal right/contract null and void.

d. I submit myself to God. (Be Specific) I resist this ancestral sin, his kingdom, and all his demons who have or are working in this area of my life. (Be Specific)

e. I Bind you, (the strongman) and your kingdom from operating in or with me. I forbid it and demand it to cease all its operations. I cut you off and spiritually separate myself from you and demand you go back to the source you came from.

f. By the words of my mouth, I Declare, Demand, that you: — Get away from me. Get out of my temple. This body is my temple, and the temple of the Holy Spirit — you have no right here. In Jesus name: Leave Me. Be Gone. And you will not have right to my children. (Esp. if they are under the age of accountability. The younger they are the more authority you have in their lives.) I break you off of my lineage, and demand your work come to nothing. (“House” — Matt. 12:28-30, 43-45; Luke 11:21-28)

g. I Loose the Power of God, the Spirit of God, and all their angels to work and do in my life and the lives of my family, as they see fit. I submit to whatever God wants for us.

h. I am Loosed from the power of this sin, and it does not have the right to work in me any longer. (Gal. 2:20) I don’t want it. I have no desire for it. Neither my body or emotions will crave it. I AM FREE of it. You no longer have a hold on me. (Speak the same over your spouse and children)

5. Now that you’re aware of what they’re trying to do, STAY ON YOUR GUARD. (Matt. 12:43-45; Luke 11:24-26 — Def. to word ‘empty’ in v. 44; Eph. 6:13b)

C. Getting them out of your house or property

This is an ‘Influence from the Outside’ situation. So many of the characteristics will be the same as that category. How can you tell if they are there?

1. There are physical manifestations.
2. You see them, hear them, feel them. (physically)
3. You can smell them. (A very pungent, rude, sulfurous smell)

4. The attributes of the Holy Spirit are missing. (Gal. 5:22-23 — Love, Joy, Peace, Patience, Kindness, Goodness, Faithfulness, Gentleness, and Self-Control) The atmosphere is ungodly. The atmosphere is radiating the fruit of the kingdom of darkness: Lack of Peace, Anger, Hate, Sensual, Sexual/Promiscuous, Vengeful, Agitated, Dominating, Destructive, Lustful, Judgmental/Critical, Fearful, Unsafe, Etc.

*** Next: Do the steps listed below.

1. In Jesus Name you address the situation and the demon. (See scriptures above)
2. State the basis of your authority as the Covenant with God and the Blood of Jesus. (See scriptures above)
3. State your position. As a son of God; Redeemed from the Kingdom of Darkness; Seated in heavenly places in Christ Jesus — The owner/legal occupant of the house. It is under your jurisdiction and authority under Christ, and you are the steward/manager of it. (I Cor. 4:1-2; Luke 16:10-12)
4. From the beginning, Declare your physical house to be Submitted and Dedicated to God. Give it to him to use as he wishes. (See scriptures above)
5. Go from room to room to see how the spiritual atmosphere changes in each room. What is in the rooms? What are you discerning? (I like to pray as I do this. I will pray in English, and when I'm not praying in English, I like to pray in my prayer language) Be sure to pay attention to all closets and small confined spaces.
6. Look physically and spiritually ('Discerning of Spirits' — I Cor. 12:10) for physical objects that demonic spirits could have been given legal right to. If you find any, the first step is to remove them from the house. If that makes a difference, they will either need to be destroyed or cleansed. (We'll touch cleansing items later)
7. Get a sense from the Holy Spirit on how you are to go about cleaning out the house. (Where to start. What area, room, spirit to deal with first. Etc.)
8. Go room by room and announce what you are doing.
 - a. Submit the room and everything in it to God.
 - b. Resist and Bind up the power of anything that is not of God's kingdom and demand it to leave. Command it to go.
 - c. Anything that is getting stubborn or refuses to go, give it the ultimatum to get out, or demand it go to the pit/Abyss. (Luke 8:31) If you can sense they are not obeying, cast them into the pit.
 - d. When I am done in that room I will seal it with oil. (A type of the Holy Spirit) I do this by putting oil on or around the door. Even though they are spirit beings, they still respect/give adherence to physical doors. (Exodus 12:7, 12-13, 21-23) If windows are designed to be escape routes, I will deal with them also.
 - e. Go through your house room by room and do the things listed above. Follow the leading of the Holy Spirit and pray accordingly.
 - f. Then seal up the house's outside doors/windows the same way.

For those individuals who would say something like: “We have never had a problem with our house or property. We’ve never really prayed over it either.” My response to that is this: you’ve grown so accustomed to living with them and they living with you, that you’re not recognizing them. (It’s like familiar spirits)

We must remember we are at war!!! The enemy will not leave a serious threat untouched. They will try to infiltrate our ranks in every way and at every turn they can. They are out to destroy us in any way they can. That is how war works.

To not be aware of it, or realize what is going on in you or around you means you need to brush up on:

“To keep Satan from getting the advantage over us; for we are not ignorant of his wiles and intentions.” II Cor. 2:11 — AMP.

D. Cleansing Items

Interestingly, certain items will attract and carry specific spirits. The item can be a very neutral type of thing, but — because of sin — a spirit has attached itself to it and now has right to be in your home and in your presence.

Some items are literally prayed over before manufacture and evil spirits are sent with the items. (Example: Many of the Satanist Bands have done this with their albums.)

1. Items can be consecrated and cleansed.

a. Heb. 9:11-23

2. Items can be defiled. (the human body is an item made of dirt and minerals like most everything else)

a. I Cor. 3:17; I Tim. 1:10; Jude 8.

3. To cleanse an item you are basically getting a bad anointing/spirit off of it. How can an evil spirit attach to an item?

a. If it is prayed over and cursed.

b. If its whole purpose is for evil. (Pentagrams, Ouija Boards, Tarot Cards, etc.)

c. If it was given out of spite, ill-will, in anger, hatred, etc.

4. Or, if it is a neutral item.

*** Next: Do the steps listed below.

1. In Jesus Name you address the item. (See scriptures above)

2. State the basis of your authority as the Covenant with God and the Blood of Jesus. (See scriptures above)

3. State your position. As a son of God; Redeemed from the Kingdom of Darkness; Seated in heavenly places in Christ Jesus — The owner/legal occupant of the item. It is under your jurisdiction and authority under Christ, and you are the steward/manager of it. (I Cor. 4:1-2; Luke 16:10-12)

4. Declare the item to be Submitted and Dedicated to God. Give it to him to use as he wishes. Submit it and how you use it to God. (See scriptures above)
5. You may want to anoint it with oil.
6. Bind the spirit, anointing, the curse and separate it from the item.
7. Demand and command the spirit/bad anointing to get off of it.
8. Call the Blessing of God on it, and Loose it to be used by God however he desires.

*** If it is an inherently evil item:

1. Get rid of it!!! Why would you want it, anyway?
2. Watch the heirlooms and gifts. Don't make excuses for it because of who it came from.
3. PLEASE NOTE: If you are dealing with an item that has been designed and created for the propagation or enhancement of sin/sinful behavior, GET RID OF THE ITEM!!! As a believer, you shouldn't have the item in your possession anyway. IT SERVES NO GODLY PURPOSE.

IX. Dealing with Regional Demons, or Spiritual Forces in Heavenly Realms

This portion of spiritual warfare is very misunderstood. Because of that, Christians pray and do a lot of unscriptural things. The Word must always be the basis of our doctrine, beliefs, and actions. I will not go into this subject deeply in this booklet, but I do want to give some guidelines in this area.

A. What are we talking about when we refer to Regional Demons, or Spiritual Forces in Heavenly Realms?

1. This is specifically referred to in Eph. 6:10-18. It's talking about the demonic rulers who live and operate in the heavenly realms. These are the ones that will rarely enter into a person. (Especially if there is a chance of getting cast out of the person) The reason for this is because they want to stay in their position of power. Should they enter a person and a Christian comes upon the scene and casts them out of their position of authority in the person, they have lost their dwelling place and are demoted and will need to establish their authority all over again. Or worse yet, the Christian might cast them into the deep — KJV; into the Abyss — NIV; or into the pit — AMP. (Luke 8:31) Now they are in a position where they are being held bound and captive until their time of judgement. (Jude 6) Now they aren't even active on the earth any more. So the rulers and forces in Heavenly Realms are careful not to deal with humans one-on-one. Their goal is to be high in the hierarchy, and tell the ones under them what to do. In that way they are influencing more than just an individual or a family. They are over cities, regions, countries, etc. (Rev. 2:12-13)

B. Here is where the misconception comes in.

1. Too often christians feel they have the right to get rid of these geographical/regional demons and the demonic strong-holds. So we'll bind and loose, supposedly get visions and instructions from the Lord as to doing this, etc. — etc. But the problem is that we have no scriptural basis for being able to do this. It's not scriptural!!!

2. Typically what we hear them praying has to do with tearing down strongholds. To my knowledge, the only place tearing down strong-holds is dealt with in the New Test. is in II Cor. 10:3-6. This scripture is not dealing with demons. It is dealing with the human mind. (Arguments, Reasonings, Pretensions, Thoughts) And punishing disobedience.

Again, it is dealing with the person — Not Some Demonic Spirit. If the person gets straightened out, the devil and sin have no power.

So in this scripture, to truly pull down strong-holds is to get people thinking and living correctly. That's what Paul was trying to do with the Corinthian church. It has nothing to do with the spirit realm.

3. Remember what we've learned so far: First of all, sin and the demonic realm have been stripped of all their power. Secondly, the only power they have comes from people submitting to them. Those principles also hold true in this situation. When a person gives themselves over to sin (and/or the demonic that goes with sin) they will become its servants. THERE IS ONLY ONE WAY OUT OF THAT SERVANTHOOD. REPENT OF THE SIN AND SUBMIT YOURSELF TO GOD!!! Now you have the right as an individual to demand the sin and demonic leave you alone. (James 4:7)

REPENTANCE AND SUBMISSION IS THE BASIS FOR THE FREEDOM!!! Without it, we can bind and loose, demand, cast out, etc. and nothing will happen. The legal right of sin has not been dealt with through the blood of Jesus. And until we get made clean by the blood, sin and demons have a legal right to us. We're of their kingdom. They do not have to go, and they won't.

4. Those principles are also true of dealing with regional demons. The only possibility of finding freedom from those powers and rulers is via REPENTANCE.

"If my people, who are called by my name, will humble themselves and pray and seek my face and turn from their wicked ways, then will I hear from heaven and will forgive their sin and will heal their land." (II Chronicles 7:14)

The heavens cannot be cleaned up until there is repentance. (Please see the "Open Heaven's Booklet") Repentance is always the basis for finding spiritual freedom and victory.

C. What would have to be done to deal with a heavenly ruler or regional demon?

1. Regional Repentance!!!

2. Until the people of the region repent of the sin and submit themselves to God, those principalities and powers have the right to be there and do their thing.

3. As long as people in a region want sin, the demons and rulers associated with that sin will be alive and well in that region.

D. That's why there is no scriptural grounds for de-throning principalities or powers of the air.

1. Jesus knew that this problem existed. (John 12:31; 14:30; 16:11)
2. The apostles knew the problem existed. (Eph. 2:1-2; II Cor. 4:4; I John 5:18-19)
3. Is there any scriptural evidence of Jesus or the disciples using their authority to attack and tear one of these heavenly realm principalities off of their throne? NO!!!!
4. Why? Satan still has legal right to this earth. His lease has not run out yet.

E. So why can we as individuals stop him from messing with us?

1. Because of the Blood of Jesus and our application of it. If we as humans repent of our sin, submit ourselves to God, and resist the other kingdom — we are delivered out of the kingdom of darkness and translated into the kingdom of Jesus. (Col. 1:13 — KJV)
2. If everyone in a city, a region, country, or the world would do this — Satan would literally be rendered powerless.

F. So what are we suppose to do with them?

1. As far as de-throning them is concerned, there is nothing we can do. When Jesus restores his kingdom, he will take care of that.
2. Our job is described in Eph. 6:10-18.

Our attitude is the first thing touched in this section of scripture.

"Finally be strong in the Lord and in his mighty power. Put on the full armor of God so you can take your stand against the devil's schemes." (v. 10-11)

He says it four times in this section of scripture, we are to take a STAND. Notice it says in v. 11, take YOUR STAND. Each of us must take a stand on what these principalities and powers are allowed to do in our life. And our Stand should be they are allowed to do NOTHING. So how do we take a stand?

a. Put on the full armor of God. What does that mean?

(#1) To put on the armor is to put on the things of God: Salvation, Truth, Righteousness, Peace, Faith, the the Word. Paul is saying it's these things we're to be living in. Nothing else is suppose to be touching us. No lies or deceit. No ungodliness or unrighteousness. No worry, anger, temper, etc. No unbelief. God's word settles all arguments. It's a military type of positioning. It's OUR ground.

(#2) When it says put on the full armor of God we must GET OUT OF SIN, AND THE SINFUL WAY OF THINKING & LIVING. You can't live in both at the same time. Any place we are in sin, we have taken off the corresponding armor. Here again, you simply have a repeat of James 4:7

b. Pray — Always.

- Led by the Spirit.
- Using all kinds of prayers.

- For the saints/other christians.

c. Be Alert.

G. Our perspective on regional demons is to live our life in such a way that these principalities and powers have no right to touch or affect us. That's why we're to have the armor on. It covers everything that needs to be covered as we stay facing the demonic. (Note: the armor covers the front of the soldier) Christians are not suppose to run from the demonic. The armor is there to protect us. Should something try to sneak around behind us, our back is covered by the Glory of God. (Isaiah 58:8)

H. One thing we must remain aware of at all times is that we have only one offensive weapon. It's the 'sword of the Spirit which is the Word of God'. What does that mean? WE STILL COMMAND THESE DEMONS JUST LIKE ANY OTHER DEMON.

1. Regional demonic forces have no more right to touch us than any other demon. (Provided we're clean of willful sin and have our armor on) We can live in victory in our personal lives, even though we may be living in a physical geographical region that is the seat of authority for some principality or power. (Rev. 2:12-17)

2. We may not have the authority to free the city, or region from this demonic presence, but we do have the authority to keep ourselves free from their influence. They have been defeated like any other demonic spirit. They must obey us (regarding our personal life) like any other demon.

3. Use your authority. Stand in your God given rights. Stay on guard. And deal with them to keep them out of your life, home, family — like you would with any other demon.

Remember: Matt. 16:19; 18:18-20. (The AMP. makes this very clear) We can only bind and forbid — What is already bound or forbidden in heaven. And we can only permit what is already permitted and loosed in heaven. IF IT IS POSSIBLE FOR US TO BIND OR LOOSE SOMETHING, THERE WILL BE A SCRIPTURAL PRECEDENT FOR IT!!!!

We must keep things scriptural!!! If we wander away from scripture, we will become very flakey and weird. Besides, we're just chasing pipe-dreams. Nothing is REALLY happening but a bunch of hype and drama.

X. Remember Who You Are!!!! (Your Authority in Christ)

A. Who are you in God??? Too many christians have lost sight of that, and as a result they are warring with things they shouldn't be paying much attention to. Our Focus and Concentration is not suppose to be on what the Devil/demonic is doing. We're to have our Focus and Concentration fixed on Jesus!!!! (Heb. 12:1-2) When we forget who we are, and who God is, demons and over-coming them becomes a big issue in our lives. In Reality, it should never be an Issue to us!!!!

B. DID DEMONS OR THE DEVIL EVER BECOME A PROBLEM TO JESUS THAT CONSUMED MORE THAN A FEW MOMENTS OF HIS TIME AT ANY GIVEN SETTING? NO!!!! JESUS DID NOT WAR WITH THE DEVIL OR DEMONS!!!! THERE'S OUR EXAMPLE. WE'RE TO BE IMITATORS OF JESUS.

C. Remember: You are created in the God-Class of beings. (Ps. 8:5) We have been made in the Image and Likeness of God. (Genesis 1:26-27) Being in his class, we are even referred to in scripture as being gods in the God class. (Ps. 82:6; John 10:34-35)

D. The angels (fallen angels and demons) are not of our class of creation. THEY ARE CREATED IN A LOWER CLASS!!! That's why we will judge them. (I Cor. 6:3) Michael, Gabriel, and the billions of other angels, ARE NOT IN OUR CLASS. They are in a lower class of created being.

1. ARE YOU SEEING THIS????

2. THE DEVIL (SATAN HIMSELF) AND HIS DEMONS ARE IN A LOWER CLASS OF CREATION.

3. WE'RE TO RULE OVER THEM, NOT WASTE OUR TIME FIGHTING WITH THEM.

E. They have to obey the Word/Commands of the Lord. (Job 2; The example of Jesus; the example of the disciples) And Through The Name of Jesus, We Have Been Given the Same Authority That Jesus had when he was on this earth. (Matt. 10; 16:17-19; 18:18-20; 28:18-20; Mark 16:15-20; Luke 10; John 14:12-14; 20:21-23; Luke 4:18-19; Acts 1:8, 2:39; 1 Jn. 4:17)

THEY MUST OBEY US TOO!!! WE'RE TO TELL THEM WHAT TO DO!!! Why??

1. Jesus defeated them. (Col. 1:15-20; 2:15) He stripped Satan of his power. He took away his authority over man. By our choice, we can now be transferred from the authority of the kingdom of darkness, to the kingdom of Jesus. (Col. 1:13; Eph. 5:8-11)

2. Now being of his kingdom, he gave that authority to us. (Mark 16:15-20; Luke 10:19; Rom. 8:35-37)

Conclusion

WHY DO CHRISTIANS THINK IT IS NECESSARY TO HAVE THIS ON-GOING WAR AND STRUGGLE WITH THE DEMONIC???

1. IT'S NOT SCRIPTURAL!!!!

2. That's why when people get into that kind of stuff, they undoubtedly end up in weird, flakey, goofy thinking and beliefs. They appear goofy to not only the unbelievers, but also to other Christians who actually understand our position and authority in Christ.

If the Devil can get Christians into the on-going, never-ending, this demon or that demon is so powerful — kind of Spiritual Warfare, he's paralyzed us. Like the old

saying, we will literally be chasing our tails. Going in circles with a great amount of zeal and energy but no true fruit of the gospel is being manifested. Just a bunch of people always chasing demons and the devil.

In reality this makes us and the gospel very powerless. The demonic is always viewed, spoken of, and presented as being so strong. They're always after us. It's such a struggle to overcome them. I say that because we're always warring with them and they are always causing bad things in our lives, and we seemingly have no power to stop them. No true sustainable victory and freedom ever comes. Where's the Over-coming?? Where's the Victory?? Yet somehow we think we're doing such great things for God. In reality we're simply distracted and chasing mirages.

What a pile of rubbish. WHO IS THE TRUE GOD ANYWAY?? WHO IS ALL POWERFUL?? HELLO — LET'S WAKE UP ----- REMEMBER SIN AND THE DEVIL HAVE ALREADY BEEN DEFEATED! The devil and his kingdom is nothing more than a bunch of jerks trespassing on God's property. YOU!!! And who are You??? YOU ARE A GOD CLASS OF BEING, GIVEN GOD LIKE ABILITIES AND AUTHORITY!!! The only reason the demonic is allowed to trespass in our lives is BECAUSE WE LET THEM. It's time to step into what Jesus has already bought for us. Begin believing in and living in our God Given Authority. Get the sin out of our lives, AND START LIVING VICTORIOUSLY!

Spiritual Warfare is suppose to be a very easy thing. We don't have to always be fighting to win. The war's already been won. If getting the demonic out of our lives becomes something difficult or fatiguing, we are doing something wrong or missing God somewhere.

IT'S TIME TO STEP INTO OUR AUTHORITY & LIVE IN VICTORY. Quit putting so much focus on warring with the demonic. KICK THEM OUT AND MOVE ON IN JESUS.

• -----

This manual is designed to give The Basics to Spiritual Warfare. To gain more understanding on other aspects of Spiritual Warfare, please refer to the following manuals:

'The Strong Man — How Cast Out Demons Operate and Think'

'Demonic Infestation and Manifestations'